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## Monthly Meeting Agenda

November 17, 2016, 4 p.m., at WILMAPCO

- Report and recommendations from ad hoc NBC organizational subcommittee (Karl Hassler)
- Quick subcommittee updates
  - Communication subcommittee (Karen Rosenberg)
  - Education/Encouragement subcommittee (Susan Grasso)
  - Engineering subcommittee (Mark Deshon)
  - Safety and Enforcement subcommittee (Barb Hughes)
- Formation of an Evaluation subcommittee (all)
- One talking point to feed Mayor Sierer for December City Council meeting (all)
- Old or new business
  - Thanks (Mark Deshon)